

Official Publication of Stanislaus County Farm Bureau Vol.74 No.19 October 6, 2023

For the good of your food.

Published Fridays by the Stanislaus County Farm Bureau

### PHONE (209) 522-7278 FAX (209) 521-9938 email: farmnews@stanfarmbureau.org

advertising@stanfarmbureau.org
Stanislaus Farm News (ISSN: 8750-4960) Copyright © 2023
is published 24 times per year by the Stanislaus County Farm
Bureau 1201 L St. Modesto, CA 95454. Call (209) 522-7278 to subscribe. Application to mail at Periodicals postage prices is pending at Modesto, CA.

The Stanislaus Farm News will publish on the following dates in 2023: Aug 4, 18 Sept 8, 22 Oct 6, 20 Nov 3, 17 Dec 1, 15

**POSTMASTER:** Send address changes to: 1201 L Street Modesto, CA 95354. Stanislaus County Farm Bureau does not assume responsibility for statements by advertisers or for products advertised in the Stanislaus Farm News. Farm Bureau does not assume responsibility for statements or expressions of opinion other than in editorials or in articles showing authorship by an officer of the Stanislaus County Farm Bureau.

### Staff

CAITIE DIEMEL Executive Manager MARY CLEMENTS-HARRIS Administrative Assistant Anna Genasci Communication & Education Director ABIGAIL DIRKSE Membership Director LARRY MURRAY **Advertising Sales** Tom Orvis Governmental Affairs Director MELISSA SOMMERVILLE Bookkeeper

Board of Dire	
Pres: Eric Heinrich	605-3663
Ist VP:Kelly Fogarty	202-870-3342
2nd VP:Vance Ahlem	535-4521
Sec:Vince Dykzeul	480-5900
Treas: Corinne Santos	
Past President: Jacob Wenger	
NORTHWEST:	
Joey Gonsalves	
Stuart Layman	
Dave Van Klaveren	
Keri Layne	
Tom Ulm	
Paul Vermeulen	988-3661
NORTHEAST:	
Rod Gambini	996-6294
Jacob DeBoer	
Ryan Valk	
Pete Dykzeul	
Kurt Hoekstra	
Ray Lial Jr	327-3232
EASTSIDE:	
Jeff Daniels	602-0628
Michael Frantz	605-7724
Alex VanderStoel	
David Absher	
OPEN	
Randy Weststeyn	499-9775
SOUTHERN:	
Adam Crowell	
Tim Sanders	
Ray Souza	678-1871
Trevor Cordova	
Arby Hoobyar	
Darrell Cordova	765-6298
WESTSIDE:	
Daniel Bays	
Matt Maring	602-1390
Jessica Filippini	
Bill Cox	
Rob Brooks	
Jerry Goubert	531-3790
YF&R:	
Mark Avilla	985-0620
AT LARGE:	
Ron Peterson	606-8021
CFBF DISTRICT 13 REP.:	

Ron Peterson....

.606-8021



### Thank you for your Membership. For the GOOD of your FOOD.





### **SCFB MISSION STATEMENT**

To serve as the voice of Stanislaus County agriculture at all levels of government, while providing programs to assist its farms and family members and educate the general public of needs and importance to agriculture.







YOU'RE INVITED TO

Barn Bash

Boogie

Fundraiser benefiting Stanislaus County Young Farmers & Ranchers

SATURDAY

11/04/2023 5:30 PM

716 N DAUBENBERGER RD, TURLOCK, CA 95380

STANISLAUS COUNTY FARM BUREAU





### Water STATE WATER BOARD RELEASES REPORT ANALYZING BAY-DELTA PLAN ALTERNATIVES

On September 28, the State Water Resources Control Board released a draft staff report analyzing various alternatives for updating the Bay-Delta Water Quality Control Plan to support ecological conditions in the Delta and most of its tributaries. The alternatives look at the "unimpaired flow" alternative proposed by the board in 2016, as well as the public water agency-supported "Healthy Rivers" (also called the "voluntary agreements") alternative that combines habitat restoration, collaborative science and monitoring, and additional water to support salmon populations in the Delta and its watershed. The draft report is available on the State Water Board website. The board has scheduled a series of public meetings and workshops on the report and is accepting comments through December 15. Farm Bureau has long supported the voluntary agreements approach, as President Jamie Johansson noted in a statement on the report's release. Staff: Alex Biering, abiering@cfbf.

### FRUIT FLIES, DROUGHT AND FLOOD RELIEF PROGRAMS TOP IS-SUES FOR STATE BOARD OF FOOD AND AGRICULTURE MEETING ON OCTOBER 3rd

The California State Board of Food and Agriculture will discuss pest and diseases issues impacting current-year crops at its upcoming meeting on Tuesday, October 3rd. In addition, the board will hear updates on California's Small Agricultural Business Drought and Flood Relief Grant Program. The meeting will be held from 10:00a.m. to 2:15p.m. at the California De-

partment of Food and Agriculture, 1220 N Street – Main Auditorium, Sacramento, CA 95814.

The meeting is also available via Zoom at: https://us02web.zoom.us/j/82813692996 Webinar ID: 828 1369 2996 Passcode: Board2023! (Phone Access Passcode: 4965065975) "It has been a challenging year for agricultural pest and disease issues," said CDFA Secretary Karen Ross. "We've seen a significant uptick in detections, fruit flies in particular, that endanger a variety of fruits, nuts and vegetables. CDFA, along with federal and local counterparts, are at the front lines in protecting commercial and residential production from these pests."

Invited speakers include: Director Tara Lynn Gray, California Office of the Small Business Advocate; Lauren Fann, Almond Board of California; Mary Zischke, Grower-Shipper Association of Central California; Mike Montna, California Tomato Growers Association; Aaron Lange, LangeTwins Family Winery and Vineyard; Cherie Watte Angulo, CAGROWN; Andrew Cline and Joshua Kress, CDFA Plant Health and Pest Prevention Services; Deputy Secretary Rachael O'Brien, California Department of Food and Agriculture and other invited speakers. "Climate has a lot to do with the onfarm pest and disease challenges we are facing," said President Don Cameron, California State Board of Food and Agriculture. "Unseasonable weather including the remnants of Hurricane Hilary did damage and prevented products from reaching consumers. How we address the changing dynamics of farming and disasters associated climate change is critical to maintaining an affordable food supply for all consumers."

The California State Board of Food and Agriculture advises the governor and CDFA secretary on agricultural issues and consumer needs. The board conducts forums that bring together local, state and federal government officials; agricultural representatives; and citizens to discuss current issues and concerns to California agriculture.

### CALIFORNIA DEPARTMENT OF IN-SURANCE INCREASES FAIR PLAN COMMERCIAL COVERAGE LIMITS

As many know all too well, residential and commercial coverage is available through the FAIR Plan to homeowners' associations, condo associations, farms, and businesses of all kinds when they are unable to find insurance through the normal market. While created by the Governor and Legislature, the FAIR Plan is a private association whose day-to-day operations are controlled by insurance companies, not taxpayers.

The FAIR Plan is available to California residents and businesses in urban and rural areas who cannot obtain insurance through a regular insurance company. Now, the Department of Insurance has approved the FAIR Plan to increase commercial coverage limits to \$20M per location for its Commercial Property Program and Business Owner's Program (BOP). The effective date for the higher commercial property limits will be no later than November 1, 2023 and the effective date for the higher BOP limits will be no later than December 14, 2023.

Commissioner Lara also announced that he has reached an agreement with insurance companies to increase writing in wildfire distressed areas. As part of that he will direct the FAIR Plan to increase its commercial limits again to \$20 million per building, responding to consumers who need temporary coverage. The FAIR Plan has confirmed that maximum limits may be increased for policies that renew before the implementation dates above once the new limits have been implemented. When these policyholders request a new policy with higher limits, the FAIR Plan has agreed that:

- 1. There will be no additional administrative cost or fee to process;
- 2. Photo and inspection requirements will be waived; and,
- 3. FAIR Plan will not cancel the existing policy until it is certain the new policy with higher limits can be issued to avoid any coverage gap.

### CALIFORNIA DEPARTMENT OF INSURANCE HOLDS SECOND PUB-LIC WORKSHOP ON CATASTROPHE MODELS

Also this week, the California Department of Insurance held its second workshop into insurers' request to use catastrophe models in their rate plans submissions. Currently, Prop 103 limits an insurer to only using historical data in their submitted plan models. In the first workshop, the department sought information about the legal implications of implementing new forward looking catastrophe models. California Farm Bureau provided comments on those legal questions.

This second workshop looked deeper at the models directly, and the type of data that companies that develop models use to create the models. The reality is that there are different datasets used by the modeling companies, and so its possible that views of risk will have a range of outcomes.

California Farm Bureau has been advocat-

ing the past year for catastrophe models to be required to consider data related specifically to home hardening, defensible space creation, Firewise safe community designations, and government investments that all directly reduce risk. The department – in announcing their strategy to restore competition to the insurance market – stated that insurers must build into their catastrophe models in California these defensible space and hardening mitigations. This should help property owners to be incentivized to conduct those mitigations measures and help the effort to depopulate FAIR Plan policies by giving clearinghouse priority to those properties that have implemented that risk reduction.

This second workshop will help to inform the department as it proceeds with its goal to produce and implement new regulations by December 2024 as part of the Sustainable Insurance Strategy outlined last week to restore access to the competitive insurance market.

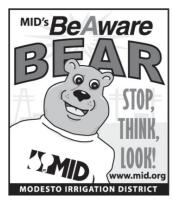
# ACCEPTING PROPOSALS CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE ACCEPTING PROPOSALS FOR 2023 SPECIALTY CROP MULTI-STATE PROGRAM

The California Department of Food and Agriculture is accepting proposals for the 2023 Specialty Crop Multi-State Program. 2023 SPECIALTY CROP MULTI-STATE PROGRAM This is a federal grant program offered by the U.S. Department of Agriculture's Agricultural Marketing Service. The purpose of the program is to competitively award funds to projects that enhance the competitiveness of specialty crops by funding collaborative, multi-state projects that address regional or national level specialty crop issues, including food safety, plant pests and

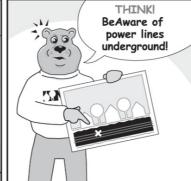
disease, research, crop-specific projects addressing common issues, and marketing and promotion.

Specialty crops include fruits and vegetables, tree nuts, dried fruits, horticulture, and nursery crops (including floriculture). All prospective applicants are encouraged to review the 2023 Request for Applications: https://www.ams.usda.gov/ sites/default/files/media/2023\_SCMP\_ RFA.pdf Additional information about the grant program, including application instructions and templates are available on the CDFA website: http://www.cdfa. ca.gov/Specialty\_Crop\_Competitiveness\_Grants/SCMP.html Grant awards will range from \$250,000 to \$1 million per project and projects may last for up to three years. Specialty crop producer associations and groups, other state agencies, Tribal government entities, universities, non-profits, and other stakeholder groups and organizations are eligible to apply. All proposals must include at least two partners (referred to as "multi-state partners") with substantive involvement in the project, and the multi-state partners must be located in two different states to qualify for the program.

The deadline to submit proposals is 1:59 p.m. PT on December 22, 2023. Proposals must be submitted electronically to grants@cdfa.ca.gov. CDFA will conduct a webinar on Wednesday, October 25, 2023, at 10:00 am PDT featuring an overview of the proposal application. There is no cost to attend; however, space is limited and CDFA requests that attendees register in advance. Webinar registration link: https://attendee.gotowebinar.com/register/3443709335194813016 All questions regarding the Specialty Crop Multi-State Program should be emailed to grants@ cdfa.ca.gov. Please include "SCMP" in the subject line.











### FREE ADS FOR FARM BUREAU MEMBERS

As another membership service, Farm Bureau members are offered FREE classified advertising in the Stanislaus Farm News. Ads must be 18 words or less and only one ad per month per membership (membership number required.) Ads may be MAILED to the Stanislaus Farm News, or BROUGHT to the SCFB office, 1201 L Street, Downtown Modesto. NO PHONE-IN OR FAX free ads will be accepted. Free ads are restricted to farm machinery or equipment or unprocessed farm products. Farm jobs wanted or offered will also be accepted. No real estate ads and no commercial items or services will be accepted. 209-522-7278

**500 FARM EQUIPMENT** 

**Estate Sale** 

Farm Equipment

Antique Automobiles

Call: 209-988-1583

510 LIVESTOCK

Kenyon Organic Services

Organic Consulting Services

Crop and Livestock

Carol Kenyon

(209) 484-1097

ck.cattle23@gmail.com

Sale Alfalfa. Best price,

great quality. Bigger Bales

especially suited to horses.

Cook Valley Angus Ranches

Modesto 209 996 7365 &

Available May- Oct

800 For Rent

House for Rent

\$1500.00 & Deposit \$1700

2 bedroom, 1 bathroom,

Large kitchen & livingroom.

Sinhle car garage, Riverbank

681-9286

Dairy for Rent

Permitted for 614 Cows

With Flush and Freestalls

400 head open heifer facility

Turlock, Ca

Call 209-678-2632

900 REAL ESTATE

Cherry Orchard In the

**Wood Colony** 

59+/- Acres. Excellent soil

comprised of 75% Hanford

sandy loam (HdpA). MID

irrigation with micro jet

sprinklers. 2,500 sq. ft. Metal

Barn included. \$2,330,000

Simvoulakis Real Estate 209.985.9700 BRE #705092

Mobile Home For Sale

Double wide mobile home

1100 sq ft in senior park. All

up grades, tile floors, crown

molding, gas range, Compo-

sition roof, Vaulted ceilings,

must see, move in ready,

Terms available or \$85,000 Ken (209) 204-6691

1000 SERVICES

Electrical and

**Refrigeration Service** 

No job to small. Troubleshooting

upgrades on home, ranch, dairy, and commercial buildings.

209-648-7748

Classified Ad's \$4.40 per run.

### **COPY DEADLINE: MONDAY 12 NOON**

RATES: Display rates on request. Terms are cash. Ads should be paid for at time of first insertion or immediately after receipt of bill if order is placed by telephone or mail.

ERRORS: The Stanislaus Farm News will not be liable for more than one incorrect insertion. Errors must be called to the attention of the Classified Advertising Department not later than 4 p.m. on the Tuesday following publication of the ad. Claims for adjustment must be made within 15 days. We reserve the right to reject or revise any advertisement.

### 120 SPECIAL NOTICES

### REPLACEMENT WINDOWS CUT YOUR ENERGY BILLS ELIMINATE DUST & NOISE

Lowest Prices Guaranteed! Largest Selection in the Valley! Windows, Doors, Skylights, Soundproofing, Licensed, Bonded & Insured.

Visit Our Showroom: 1050 Kansas Ave., Modesto Cal Comfort Insulating Windows, Inc. Contractors Lic. #51317 Class C17B 209-527-1310 (TFN)

### 300 Employment

Service Mechanic, duties include greasing, changes air filters and oil, etc. Pays \$15/hour with a harvest bonus. Must be willing to work 6 days a week. Opportunity for longer employment based on job performance and experience. Call Jenn for more details: 209-648-7947

### **500 FARM EQUIPMENT**

### For Sale:

Heavy Duty Ripper - \$2500 Contact Arby: 209-505-0555 or text: 209-602-1400

Spring tooth with attached following harrow. 8 ft wide, 3 point hook-up asking \$1000

Brush rake. Rear push. 9ft wide adjustable spacing for 4 or 5 forks asking \$1000 Text or leave VM for 209-505-1731

For Sale:
John Deere 5100ML low profile
with Exact cab
Vrisimo flail mower – 12' & 8'
PBM 500 gallon sprayer with
electric valves (never used)
Durand Wayland 500 gallon
sprayer
Domries float leveler – 12'

Call Joe: 209-404-3326

Trailer axle with springs \$50, has two new tires 80" tread, Call 209-537-9491

Great Plains no-till corn planter 8-row model YP825A-0830 It has a john blue injection pump. Great condition. #22,000 OBO phone 209-874-4042 or 209-765-6298

Verisimo Might Max fail mower. Model # SC-100 asking \$5000 Orchard float roller 9ft wide asking \$1000 Text or leave a VM 209-505-1731

### 1000 SERVICES

### Martin Reyes

Land leveling Discing Chiseling Lice.#954989 (209) 605-4079

### **Noeller Farm**

farm & ranch management Almond, Peaches, Walnuts custom Almond & Walnuts (209) 883-2417 or (209) 606-2084

### PROAG Commercial Ag. Spraying

Orchard, vineyard \$ herbicide applications 209-613-6355 Pat, 209-678-8072 Matt, 209-613-3227 Justin

Visit proag.webs.com

### RON MARTELLA

Custom Nut Harvesting SHAKING, SWEEPING AND HARVESTING 883-4819 or 883-0690

### Woodbridge Spraying

Field Spraying Orchard Spraying Backhoe 380-0727 (TFN)

### **Orchard Brush Pile**

Grinding Service
Brush • Stumps • Huller Twigs
Davis Ag & Ranch Clean Up
CA. Contractor Lic#796783
209-670-5278

We haul Rock, Sand, Gravel, Demolition Clean Up & Removal, Tree Holes, Irrigation Lines & More. Lic. # 884701 Home-(209) 848-0538 Cell (209) 525-7715 (TFN)

### Wilson Portable Welding

Structural • Fabrication • General Repair

- Dairy Repair Ag Repair • Mobile - 765-3596
- **Shop** -524-3016 (TFN)

### Need help with your Farm Labor?

Call Lencioni Farm Services 209-537-2186

### 1100 MISCELLANEOUS

METAL BUILDINGS
Provided & installed, interior upgrades available,
fully engineered, references available.
Active Industrial Contracting

Active Industrial Contracting Michael Frost - 613-3548. Lic. #735904 (TFN)

LOW COST HOUSING Largest Inventory in Valley of Preowned Mobile Homes. Approx. 100 to choose from. Priced to fit your Budget. Transportation Available. DLR. 209-632-0854.

### cing eling

Let's Build Together
Since 1953

**ROOFING • FENCING • PLYWOOD • SIDING** 

Denair Location: (209) 632-2494 Riverbank Location: (209) 869-4424

www.DenairLumberCo.com

**HARDWARE • INSULATION • WINDOWS • 0.S.B.** 



FRED NETO & SONS (209) 669-FRED Fax (209) 669-0545

Commitment to Excellence

### Specializing in:

B.B.Q Steaks - Ribs Pork - Chicken Seasoned Meats Fred's Portuguese Be

Fred's Portuguese Beans
Party Platters

Deli Spreads ALL OCCASIONS / FREE ESTIMATES
1318 N. Golden State Boulevard, Turlock, CA



### VAN DE POL

**FUELS & LUBRICANTS** 

# Celebrating 75 years of serving the San Joaquin Valley!

We're your strategic partner - delivering great service with roots in the local community.

### Performance delivered.

Fuels | Lubricants | Renewable Diesel Industrial Fluids | Diesel Exhaust Fluid 209.667.0236 | vandepol.us

## FARM BUREAU SUPPORTING BUSINESS MEMBERS





- Aemetis Biogas LLC Keyes 497-4034
- American AgCredit Turlock 667-5101
- Basi Insurance Oakdale (209) 847-3065
- Bays Ranch
- Westley 894-3472
- Modesto 576-0322
- Beard Land Improvement Co Modesto 524-4631
- **Burchell Nursery** Oakdale 845-8733
- **Cortez Growers Association**
- Turlock 632-3118
- **Dave Wilson Nursery** Hickman 874-1821
- Flory Industries Salida 545-1167
- Frank Borba Custom Chopping Modesto 652-8201
- Frantz Nursery Hickman 874-1459
- **Grower Direct Nut Company** 883-4890
- **Haidlen Ford**
- Heinrich Farms Inc. Modesto 595-2207
- Hilmar Cheese Company, Inc. Hilmar 667-6076
- InsureCAL Insurance Agency Turlock 250-0269
- **Mapes Ranch** Modesto 522-1762
- Modesto & Empire Traction Co. Modesto 524-4631
- Nationwide Insurance Sacramento (530) 701-4486
- Wenger Ranch Inc.
- PG&E Modesto 726-6303
- Sierra Grain Terminal Turlock 667-2002
- Stanislaus County Sheriff's Department Modesto 525-7117
- Stanislaus Farm Supply
- Modesto 765-1142 <u>TriCal</u>
- Oakdale (831) 245-7611
- **Yosemite Farm Credit**

- Anteris
- Turlock (559) 472-6415
- All West Select Sires
  - Turlock 667-8378
- Exact
- Modesto 544-8600
- FISHBIO Oakdale 847-6300
- Green Rubber Modesto (888)273-2464 Salinas (831)752-6100
- Rumble Ag Service Modesto 545-1848
- West Valley Agricultural Service Westlev 894-3121

**Stump Construction** 

Modesto 505-9730

- Ross W. Lee Modesto 521-9190 Jensen & Jensen
  - Modesto 529-0791
- Agri Business Financial Inc Oakdale 607-0037
  - Central Valley Community Bank Fresno 559-323-3472
  - Edwards, Lien & Toso Hilmar 634-9484
  - Farmers & Merchants Bank Riverbank 571-4023
- Grimbleby Coleman CPA's Inc
- Moss Adams Stockton 955-6100
- Oak Valley Community Bank Oakdale 844-7500
- Vermeulen Company CPA
- Ripon 599-5051

### **American Chevrolet**

- Honda Kawasaki of Modesto
- Modesto 529-5424

**Ahlem Foothill Farm** 

**Bobby Yamamoto Farms** 

Turlock 874-2477

Westley 835-1750

Hughson 883-4061

Hughson 537-6658

Ballico 667-2409

• Braden Farms

Carol Morrett

- Oakdale 595-0256
- **Branelle Properties LLC**
- Conlin Supply Oakdale 847-8977

A.L. Gilbert

Keyes 632-2333

Blue Mtn. Minerals

Columbia, 533-0127

**NuWest Milling LLC** Hughson 883-1163

• Fowler Brother Farming

Waterford 409-4951

Waterford 522-4302

- Acosta & DaughtersLLC Waterford 872-4815 Belkorp Ag LLC, John Deere Dealer
- Modesto 538-3831 Coit & Hewes LLC
- Modesto 985-0559 **Garton Tractor Inc.**
- Turlock 632-3931

Melvin Wheeler

• Marchy Dairy

Modesto 526-9770

Ceres 537-0630

McManis Farms Inc

Modesto 541-9345

Melo Farms LLC

- G&F Ag Services Escalon 599-8911
- Hotsy
- Modesto 578-3925
- Pacific Distributing Inc. Hughson 883-4032
- RAYCO
  - Modesto 529-8984
- Turlock Auto Parts Turlock 634-4968
- **Turlock Dairy & Refrigeration** Turlock 667-6455

### Modesto 575-1606

- Intero Stanislaus
- Sacramento (916) 671-2358 Smith Chevrolet Co Inc. Turlock 632-3946

# MHK Construction Inc.

- **Engineering** Modesto 575-4295
- David Lemos
- Donlon Farms Inc.
- E Roen Ranches Winnemucca 614-5944
- Frank Dutra Oakdale (209) 402-0796
  - Modesto 512-3698
  - Modesto 524-6157 Crivelli Ins & FIn Sv Inc
  - Turlock, 668-3319 DiBuduo & DeFendis

- Modesto 1-800-321-8748 Hilltop Ranch, Inc.
- Ballico 874-1875 Kline Ranch

**Glory Farms** 

**G3 Enterprises** 

- Waterford 605-7741 Knott Farms
- Modesto 581-2571 GDI Insurance Agency
  - Turlock 991-2929 • Giddings Corby Hynes Inc
  - Modesto 526-3110 • Hoobler Insurance Services

Cover Specialty Services

- · LG Crop Ins. Turlock 262-8140
- Patterson 601-0418
- Turlock 585-7852 Michael Van Andel Modesto 531-4667

Rico Pfitzer Pires Insurance Agency

Schut Insurance Services Inc

· Stewart Kriese Ins Agency

• Nicholson Insurance Inc

Modesto 526-2697

Gustine 854-2000

Patterson 892-6226

Oakdale, 847-8025

- Nick Blom Modesto 522-6140
- Redwood Ranches LLC Hughson 883-2603
- **Robert Gioletti** Turlock 667-6024
- Ron Martella Farms Hughson 883-4819
- Schut Ranches Patterson 892-6226
- Starkey & Lucas Farming & Cattle
- Ceres 484-0671 Stewart Johnson Ceres 602-8899
- Victor M Lopes
- Turlock 587-5026
- Weaver Bros
- Crows Landing 854-6716 Wyeth Dairy Inc.
- Modesto 545-2101

- **Benchmark Farm Management** Riverbank 869-4290
- Grover Farm Management Modesto 602-3031

Catherine Phipps Walden

- · Lake Road Grizzly Ranch Pomona (909) 623-1392
- Fisher Capitol Investments Modesto
- **Customized Water System** 
  - Turlock Irrigation District Turlock 883-8374 Waterford Irrigation Supply
- Don Pedro Pumps Turlock 632-3161
- IJ Larsen Pumps Modesto 529-2020

Turlock 988-4833

- **Modesto Irrigation District** Modesto 526-7373
- Oakdale Irrigation District Oakdale 847-0341
- **Blumen Flower Farm** Modesto 648-8995
- Burchell Nursery Oakdale 845-8733 California Transplants Newman 862-9420
- **Dutch Hollow Farms** Modesto 287-6010

Modesto 526-4400

Oakdale 351-7092

Cal Ag Safety

**AgSafe** 

Waterford 847-1387

- Park Greenhouse Ripon 599-7545
  - Roos Tree Nursery Empire 847-2520 **Morris Nursery** Riverbank 527-5553
- Valley Pacific Petroleum
  - Stockton (209) 948-9412

- Modesto Nuts Baseball Club
- Modesto 572-4487 R & J Avila
- Hilmar 678-1723 Rocha's Valley Enterprises Oakdale 581-1473
- **Quality Rodent Control, Inc.** Modesto 225-4124
- Grizzly Nut
- Turlock Walnut Co. Turlock 668-0955
- Waterford 874-5223
- Travaille & Phippen Manteca 599-6111

- Toste Insurance Services Inc
- Modesto 338-3585
- **Western Valley Insurance Associates** Turlock 634-9031
- Winton Ireland Strom & Green Turlock, Modesto, Livingston and Hilmar

- Almond Alliance
- Modesto 559-5800 **Almond Board of California**
- **CA Farmland Trust**
- Elk Grove 916-544-2712
- Central Valley Hispanic Chamber of Commerce Modesto 789-5123 **Modesto Chamber of Commerce**
- Modesto 577-5757
- Oakdale Chamber of Commerce Oakdale 847-2244

- Medlen's House of Beef
- **The Fruit Yard** Modesto 577-3093 Rodin Farms
- Oakdale **Rodin Ranch** Modesto 577-3224

- For the good of your food.

- - Hughson 648-2107 **Hawkins & Associates**
  - D & M Ag., Denair 667-7783
  - Modesto 541-3131
  - Patterson 892-8543
  - Fire Lake Jersey Hilmar 632-2924
    - Andreini & Company
    - Arrowhead Insurance Agency
      - Fresno 557-2759
        - Alexandria Perrin LLC
        - Casey Moving System Ceres 531-9010 **Clark Pest Control**
        - George W. Lowry Salida 545-0791

**Drone for Hire** 

Modesto 818-4109

Hunt& Sons, Inc. Modesto 522-7291 Van de Pol Enterprises Keyes 667-0236

**Adian Equine** Oakdale 847-8258 **Dairy Veterinary Services** Escalon 551-3949



Hi, my name is Liam, my spark is community service. This is my spark because I love helping, sharing what I know. I also like learning about the different farm animals.





My name is Hailey & I have been in Westport 4-H for 6 years. I like the fact that 4-H gives me a space to try new things and allows me to work on my public speaking. I like the that I'm able to make friends with people that like the same things as me. I like the fact that it also gives me the chance to work with animals that I might not do normally.

LEADERS IN NUT HARVESTING EQUIPMENT



860 PTO Harvester





8770 Self Propelled Nut Harvester



ST14 Shuttle Truk

Sales and Service

For the finest in Agriculture Equipment and Metal Fabrication See all our products at goflory.com 209-545-1167 Salida, CA

### RAYCO INDUSTRIAL SUPPLY

Locally Owned and Operated Since 1969

**Air Compressors Used Tool and Machinery Dealer Steam and High Pressure Cleaners Metal Working Tools and Machinery** 

California Contractors License 708487 **Power Tools, Wood Working Tools and Machinery** Hand Tools, Abrasives, Saw Blades and Safety Supplies **Automotive Tools and Equipment. Shop Heaters and Coolers** 

The Largest Selection of Heavy Duty Shop Tools and Machinery In Northern California

Modesto (209) 529-8984

Turlock (209) 632-2315

512 RIVER ROAD

712 LANDER AVENUE



Topping & Hedging (Fall 2021: Hedging Down to 2')

Skirting

**Dual Mechanical Brush Stacking** 

Almond/Walnut Conditioning

Orchard Management



Phil Rumble: (209) 996-1517

Matt Rumble: (209) 996-8161





My name is Bryan Berbereia I am twelve years old and in Sixth grade at Hilmar Middle School. This is my eighth year in Newman 4-H. I have two sisters, Bella who is also in Newman 4H and a senior at Hilmar High School and Vivi who is a sophomore at Merced College. This year the projects I am in are Leadership, arts and crafts, dairy, baking, and shooting sports. I am also one of the Sergeant at Arms for our club.

This is my first year being one of the sergeants at arms for our club. My jobs are to bring the Flag to each meeting, help set up the meeting room, and to make sure everyone is quiet and paying attention at the meetings. I am looking forward to being an officer this year.

This is my eighth year in arts and crafts. I like making things and entering them into the fair. I enjoy being in the project with my cousins. This is my fifth year in dairy and shooting sports. I like to go to the fair with my animal and being with my friends and cousins. I like being in shooting sports because I like shooting at the targets and trying to get a bull's eye, I have already gotten one so far. I hope get better at shooting sports and get more bulls eyes.

This is my first year in cooking. I like to cook and bake. I am looking forward to learning how to bake more things and eat them.

I enjoy donating to events the club does, like food, clothes, toys and this year I am collecting boxes for Operation Christmas Child. I have always donated to a boy my age things that I would like to play with. I also like to participate in pumpkin carving context, ugly sweater, and valentine's exchange. I also help with Flag downs and flags and wreaths at the Newman Cemetery. I like helping others.

### Edward Jones<sup>®</sup>

> edwardjones.com | Member SIPC



How do your investments measure up? Let's review your strategy.

### **Justin Ausher**

Financial Advisor

6624 3rd St Riverbank, CA 95367 209-502-7556

### MKT-5894M-A-A1 AECSPAD 20080748

### "CALLING HIGH SCHOOLERS ~ JOIN HI 4-H



This year, Hi 4-H is welcoming 4-H members in 8th grade and above. Join our next meeting - we meet every 1st Monday 7pm at the Stanislaus County Ag Center.

You'll enjoy working at the Hi 4-H Milkbar at the county fair, group and community service activities, 4-H Exchange, Winter Snow Camp, Beach/ Hike Day, and trips to Pumpkin Patch, Monterey Bay Aquarium, Ice Skating, and more!"



Hi, my name is Marlayna Barcellos. I am 12 years old. I also have played volleyball, softball and flag football. I have three brothers and five pets. I attend school at Sacred Heart Catholic School and I am in 7th grade. I have been in Newman 4-H since I was five so I have been in Newman 4-H for 7 years.

The projects I am currently in are shooting sports/archery, arts and crafts, and dairy. I have been in shooting sports for 3 years and I enjoyed doing it. I have been in arts and crafts for 6 years and we made lots of fun stuff.

I have been in a dairy

for 3 years, this was my first year showing a replacement heifer and I got 4-H reserve champion. Today, I am going to tell you about last year's arts and crafts. Last year we painted a pumpkin, my pumpkin was very colorful. We used mod podge to put red, orange or yellow tissue paper on a wooden leaf. We also nailed nails to a piece of wood and used string to make a shape, I made a snowflake. We made a canvas art by putting multiple colors of paint in a cup and poured it on the canvas.

We also did shrinky dinks, I made a small dog, it was fun watching it shrink. The pastel crayon art was neat to draw an ocean sky. I had a very fun time in arts and crafts and if any other members would like to join I would recommend it. I would like to thank the Stanislaus County Fair for displaying my projects. In conclusion 4-H is a good experience for new members.





I love 4-H not only for the countless opportunities it has given me, but also for the things it has taught me about myself, from the capabilities I possess to the sparks I am most passionate about. As well, I love how 4-H connects me to my community and teaches me how to advocate against issues I see.







ROXOR

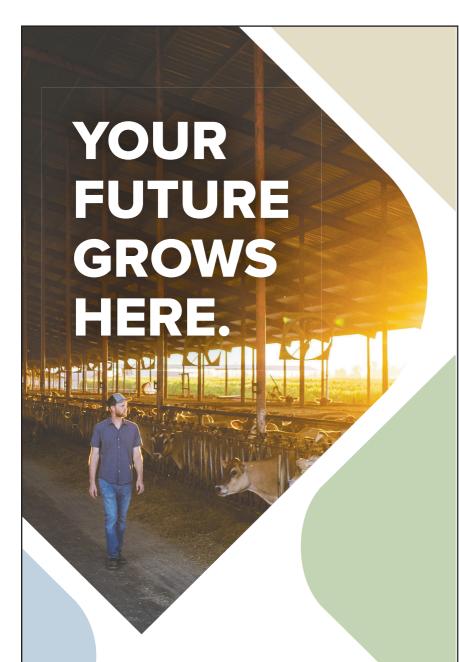




PARTS | SERVICE | SALES | LEASING | RENTALS | USED EQUIPMENT | NEW EQUIPMENT

### **ALSO HANDLES**

- COMPACT TRACTOR RENTALS
- PEERLESS DRYING EQUIPMENT
- DONALDSON FILTER
- AGCO HESSTON HAY EQUIPMENT SCHMEISER TILLAGE/ORCHARD EQUIPMENT
  - JAYLOR FEEDING EQUIPMENT
  - PARTS & SERVICES ON MOST BRANDS OF EQUIPMENT



### **COMMITTED TO SERVING YOUR NEEDS.**

The change in agriculture today is just a glimpse of what lies ahead. It's why, more than ever, we are committed to being the partner you can trust, who understands your needs and delivers value to help you achieve your goals.

Wherever agriculture goes, we'll be there, alongside you, as you lead the way.



Your future grows here

Visit agloan.com/growyourfuture





Max Barcellos is active in arts and crafts, gardening and is looking forward to showing dairy when he turns nine.

Max is always helpful with events, especially the Tractor Supply Paper Clover Fund Raiser.

# Agriculture | Commercial

Home | Auto | Health











Offices in Turlock, Los Banos & Crescent City 209.634.9031 www.westernvalley.com



Hi my name is Cailin Casey and its once again time to enroll in the Stanislaus County 4-H Program. As I look back on my time in the 4-H program, there are several events and opportunities that stand out.

One of them being the Milk Bar at the Stanislaus County Fair. I know that the milkshakes at the Fair are the favorite of many fair goers, the exhibitors, leaders and even other concessionaires. The Stanislaus County Sheriff's Department is a big supporter of the Milk Bar as is Yosemite Farm Credit.

What most people do not know about the Milk Bar is that it supports the Stanislaus County Hi 4-H Program, which is a program for 4-H members 14 to 18 years of age. These members rely on the Milk Bar to assist them in funding for conferences, educational field trips and out of State exchange programs. But the money is not just handed over because you are a Hi 4-H member, you work for it. Running the Milk Bar is like running a business. There are mangers, day chairs and shift workers. The supplies have to be ordered, prices negotiated, shifts scheduled, equipment cleaned and there is even laundry to be done.

But there is the side that is equally as important; that is working with your friends; the ones you know and the ones you are about to meet. While putting

the shifts together, you might not always find a 4-H member who is available. So, you have to turn to your friends, your 4-H friends are doing the same. These are the people you are with all year long in

school or at church. This means asking your soccer team to help out, which means working a 4 hour shift for a milkshake. The Milk Bar has had softball teams, soccer teams, football teams, basketball teams, FFA officer teams and of course the die hard 4-H Mom's who are trying to take a break from the animal barns, who just happen to be walking by when you realize you are a man down.

There are life lessons to be learned working with such a variety of people in a small enclosed area, with a fast-paced work schedule.

At the end of each day, you are tired

amount of time. These are people you can reach out to at any time and ask for help again and they will be there.

and you smell like ice cream, but know you have worked hard and made many customers happy, but most of all you have made some new friends. You have met people that you had to learn to work with and count on in a very short

The 4-H Milk Bar is a very important part of the Hi 4-H Program and as the outgoing President of the Hi 4-H Club, I would like to thank the community for all of their support and I know everyone will continue to support the Milk Bar at the Stanislaus County Fair.



FORMERLY HOTSY PACIFIC

Equipment | Sales | Service

My name is Isabell Hayes and I am a member of the Newman 4-H Club and currently serve as the Club Reporter.

I joined 4-H as a Primary Member. I was able to do crafts, food projects, folkart and participate in the rabbit project group. I learned a lot of different skills, which lead to the projects I took when I turned 9 years old.

Primary members are 5 to 8 years of age. As a Primary Member, you enroll in the Primary project and meet with your project leader each month, just like other

members, but you also get to learn about other projects. At Community Club meetings, the Primary members have "break away" projects to keep them involved during the long business meetings. At our Club, they talk about and show their projects following the business meeting, so that other Club members can see what they did, and the Primary members learn to speak in front of an audience.

Primary members are encouraged to participate in the projects offered by their Club.

> This gives them the opportunity to see what the 4-H program has to offer.

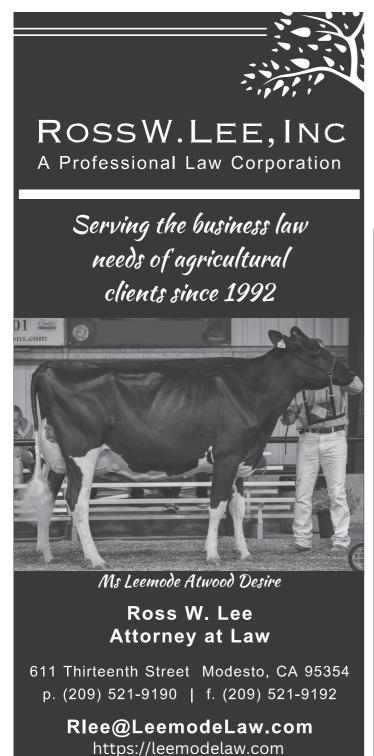


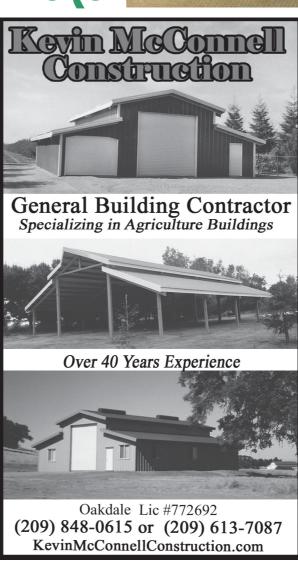
Our County provides noncompetitive events for Public Speaking, Creed, Favorite Foods Day, Small Animal Skills Day, Fashion Revue and Photo and Film Festival for the Primary Members.

I recommend that families look into the Primary Projects offered by their Clubs and enroll, it is a great experience for younger youth.













Facebook



Hi, my name is Olivia Casey (cover picture), I am a member of the Newman 4-H Club and I am one of two Stanislaus County 4-H Ambassadors currently serving our County. My Co-Ambassador is Sasha Chapin from River Oaks 4-H Club in Oakdale.

The County Ambassador's take on leadership roles at County and State wide events. As Ambassador's we plan and serve as facilitators for Leadership Training Day, which is a day long training event for Club Officers. The event includes training for individual officer's positions as well as how to run a meeting using parliamentary procedure. In October, we plan and carry out Stanislaus County Awards Night. This event recognizes the 4-H members record book accomplishments, Fair merit awards, Star rank advancement and other honors achieved by 4-H members during the program year.

Our County Ambassadors assist with all County events, where ever needed. We serve as emcees for Creed and Presentation Day, Favorite Foods Day and Film and Photo Festival just to name a few.

Any organization, can call on a County 4-H Ambassador to speak at their meetings or events. We can talk about the benefits of the 4-H program, how to enroll, and the wide variety of projects and opportunities 4-H has to offer.

County Ambassadors, formally known as County All Stars are a very important part of the Stanislaus County 4-H program. To apply to be a County Ambassador, a member needs to be a graduate of the 8th grade. The member fills out an application, and sets up an interview with the Ambassador committee. No qualified member is turned away. Members need to be able to commit to the position for 2 years.... but...once an Ambassador, always an Ambassador. Many of our Ambassadors return to assist when needed, long after their term is up.



Westport 4-H is proud that we are growing our individual sparks as well as growing together as a family, the 4-H way. We're proud to be making the best better with each event, project, community service activity, presentation, and new friend we make along the way. We love 4-H and hope you have the opportunity to love 4-H, too!

**Harvesting Systems** 



For more information on Exact products, please visit

www.exactcorp.com or call 209.544.8600

# **Stanislaus County Farm Bureau News Article**

By: Inspector Melanie Pellegrino, Stanislaus County Agricultural Commissioner's Office

Summer has come to an end and the Autumn season is upon us. Around the County we see nut harvest in full swing, grapes cut from the vine, and melons, pumpkins, and sweet potatoes gathered in from the field. It's the season many of us look forward to all year, the kids have returned to school and the excitement of watching our 4-H and FFA students com-

pete at the Fair. Harvest is winding to an end, and we can finally think about putting our feet up and enjoy the comfort of the fall flavors that are now on the menu. However, as the dewy mornings, crisp air, and shorter days remind us that we have made it through another growing season, it's important to start preparing for the upcoming permit and certification period before the excitement of the holidays are upon us.

Entering October, it is important to remember that all License and Certificate holders are eligible for renewal. So do not delay in finishing up those last Continuing Education Credits now to ensure

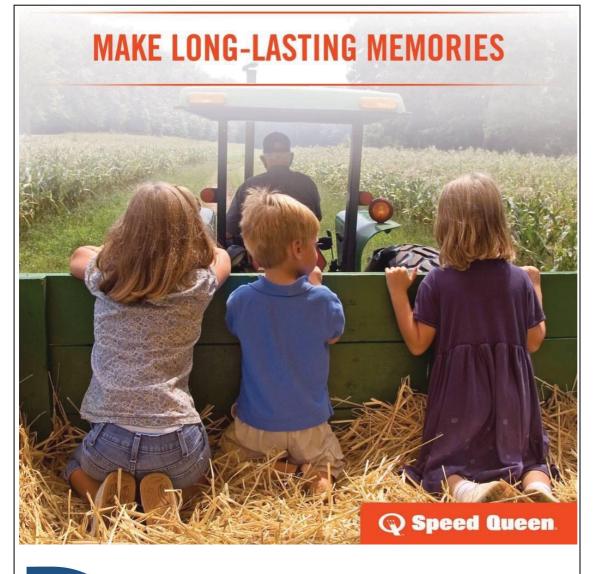
your CDPR renewal applications are in the mail by the end of the month to ensure your renewals will be processed before the end of the year. To help you in that process, the Stanislaus County Agricultural Commissioner's Office now has online services available for CE Classes, Registration Renewals, and Permits at www.stanag.org.

Furthermore, there are significant changes related to certifications of Private Applicators and category requirements for Qualified Applicators. In general, all private applicators who wish to maintain certification status will have to take the new competency exam sometime in the next few years depending on your expiration date. If you have any questions about your specific status and your timeline for compliance, please contact us at 209-525-4730 and our staff will gladly assist you to understand if and how these regulatory changes may affect you to ensure you are properly prepared for the next growing season.

We have also created review and PAC testing sessions to be able to facilitate the certification process. We highly encourage you to attend these sessions after studying the PAC study guide to ensure your success in passing the exam. Please visit our website to sign up or call our office for assistance.

We would also like to thank all our growers who have participated this month in both our empty pesticide container Recycling Program and those who have signed up to participate in the Pesticide Takeback Event scheduled to occur October 11th-13th, 2023. Our staff has worked diligently to make these programs and grants available to our agricultural community as they help protect the community and our environment by eliminating the unused and unwanted pesticides that comes with running farming operations.

We will continue to communicate any regulatory changes and information on pathways to facilitate a smooth transition to continued compliance via our website, email, mail, social media, meetings, and Farm Bureau News. All with the intent of reaching out to many growers and other pesticide applicators in a timely manner.





DIRECTAPPLIANCE

209-238-3000



Hi my name is Evan Martins, I am the Vice President for the Newman 4-H club.

I am also currently in Hi 4-H. For Hi 4-H, I attended snow camp. I had fun and liked to play in the snow. I also went to a pumpkin patch and went through a corn maze. I also went ice skating.

This year is my second year of working at the milk bar. This year is my second year of being the Newman 4-H Vice President. I can't wait for a new year of 4-H because the last meeting there was a lot more people attending it. I am in vegetable gardening, archery, photography, and arts and crafts. My favorite activity is photography.

I learned so much about photo taking than I realized. I won a reserve of show for one of my pictures entered into the photo/ film festival.

My vegetable garden has been doing very well. This year I planted tomatoes, carrots, pumpkins, two kinds of squash, and peppers for my project. I also planted cucumbers too. My cucumbers have been growing like crazy. I have to check them everyday because of how good they are doing. My pepper plants have been making plenty of peppers and I have a lot. My tomatoes have been doing good lately. I recently saw some beefsteak tomatoes.

In October, I learned that you can plant a succulent into styrofoam, so I planted a succulent in a styrofoam pumpkin. I planted seeds in small pots and I planted tomato, carrot, and pumpkin seeds. I also used clear plastic covers to recreate a greenhouse. This meant that they would stay moist for longer.



My group also was able to go to the Merced Junior College plant sale. There I brought Beefsteak tomatoes, a few types of peppers, and two types of squash.



Hi, my name is Sebastian Davis, my spark is community service and friendship because I love helping out. Mostly I love all the friends and memories I have made.



Hi, my name is Troy, and my spark is the beef project. This is my spark because, it's fun knowing that you care for and lead a 1,400 lb animal.

<u>.</u>				
POSTAL SERVICE (All Periodicals Pu				ent, and Circulation
Publication Title	2. Publication		itoqu	3. Filing Date
The Stanislaus County Farm News		518-520	П	10/03/2023
Issue Frequency	5. Number of I	sues Published A	nnually	6. Annual Subscription Price
The Stanislaus County Farm News	24		\$3.00	
7. Complete Mailing Address of Known Office of Publication (Not printer) (Str.	(Street, city, county, state, and ZIP+4®)			Contact Person
1201 L Street, Modesto, Ca 95354				Telephone (Include area code)
				(209) 522-7278
<ol> <li>Complete Mailing Address of Headquarters or General Business Office of I 1201 L Street, Modesto, Ca 95354</li> </ol>	Publisher (Not p.	inter)		
1201 L Sileet, Modesto, Ca 95354				
Full Names and Complete Mailing Addresses of Publisher, Editor, and Mar	garina Editor /D	not leave highly		
Publisher (Name and complete mailing address)	aging Editor (2)	riot leave blank)		-
Caitie Diemel, 1201 L Street, Modesto, Ca 95354				
Editor (Name and complete mailing address)				
Anna Genasci, 1201 L Street, Modesto, Ca 95354				
Managing Editor (Name and complete mailing address)				
Anna Genasci, 1201 L Street, Modesto, Ca 95354				
<ol> <li>Owner (Do not leave blank. If the publication is owned by a corporation, g names and addresses of all stockholders owning or holding 1 percent or n</li> </ol>	nore of the total	amount of stock. It	not own	ed by a corporation, give the
names and addresses of the individual owners. If owned by a partnership each individual owner. If the publication is published by a nonprofit organi.				and address as well as those of
Full Name	Complete Mailing Address			
Stanislaus County Farm Bureau	1201 L Street, Modesto, Ca 95354			
-				
11. Known Bondholders, Mortgagees, and Other Security Holders Owning or			Amount	of Bonds, Mortgages, or
Other Securities. If none, check box	Complete Ma	None		
T dil Hullo	O O III PIETE III II	iiig Addiess		
	-			
12. Tax Status (For completion by nonprofit organizations authorized to mail	at nonprofit rate:	) (Check one)		
The purpose, function, and nonprofit status of this organization and the ex			purpose	s:
✓ Has Not Changed During Preceding 12 Months  ✓ Has Changed During Preceding 12 Months (Publisher must submit ex  ✓ Has Changed During Preceding 12 Months (Publisher must submit ex  ✓ Has Not Changed During Preceding 12 Months)  ✓ Has Not Changed During Preceding 12 Months  ✓ Has Not Changed During Preceding 12 Months  ✓ Has Changed During Preceding 12 Month	planation of cha	nge with this state	ment)	
PS Form 3526, July 2014 [Page 1 of 4 (see instructions page 4)] PSN: 7530-			_	our privacy policy on www.usps.com.

	_			
13. Publication Titl The Stanislaus		n News	14. Issue Date for Circu	lation Data Below
			10/06	3/2023
15. Extent and Na	iture	of Circulation	Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Numb	er of	Copies (Net press run)		
	(1)	Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	305	180
b. Paid Circulation (By Mail and	(2)	Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	1650	1642
Outside the Mail)	(3)	Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	0	0
	(4)	Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail 8)	5	5
c. Total Paid E	istri	bution [Sum of 15b (1), (2), (3), and (4)]	1960	1827
d. Free or Nominal Rate	(1)	Free or Nominal Rate Outside-County Copies included on PS Form 3541	15	20
Distribution (By Mail	(2)	Free or Nominal Rate In-County Copies Included on PS Form 3541	15	20
and Outside the Mail)	(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)	5	0
	(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	10	10
e. Total Free o	r No	minal Rate Distribution (Sum of 15d (1), (2), (3) and (4))	45	50
f. Total Distrib	utio	n (Sum of 15c and 15e)	2005	1877
g. Copies not I	Distr	ibuted (See Instructions to Publishers #4 (page #3))	20	48
h. Total (Sum	of 18	of and g)	2025	1925
i. Percent Paid (15c divided		15f times 100)	97.7%	97.3%
* If you are claimin	g ele	ectronic copies, go to line 16 on page 3. If you are not claiming electronic copies, ski	ip to line 17 on page 3.	

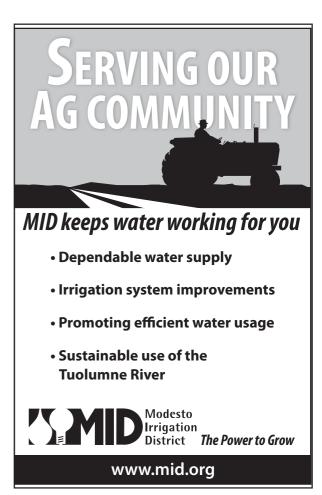
a. Paid Electronic Copies		Each Issue During Preceding 12 Month	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies	•	0	0
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)	•	1960	1827
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)	•	2005	1877
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)	•	97.7%	97.3%
☐ I certify that 50% of all my distributed copies (electronic and print) are paid above a n	omina	I price.	
Publication of Statement of Ownership			
If the publication is a general publication, publication of this statement is required. Will be pro-	rinted	Public	ation not required.
in the issue of this publication.			
Signature and Title of Editor, Publisher, Business Manager, or Owner		Di	ate
nna Genasci -			10/03/2023

## Thank you for your Membership Every Voice Counts!





Merced Counties



Hi, my name is Mike Rosenblum My spark is STEM. This is my spark because learning more about how science, technology, Engineering and Math (STEM) impacts our world every day and influences industries like agriculture and science. One day I hope my spark will help make an impact in our world.

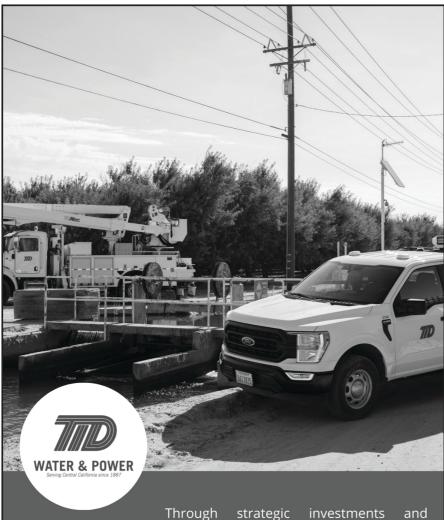




Hi, my name is Daisy Yosty. My spark is creativity. This is my spark because it allows me to express myself in new and different ways.



Hi, my name is Abbie Milligan. I found my spark in 4-H helping primary members. Now I am an Assistant Leader taking Child Development classes at MJC.



responsible stewardship of resources,

Turlock Irrigation District continues to

provide our customers with reliable

irrigation water and retail power.

THE VALUE OF

**RELIABILITY** 



### MIKE HEINRICH

209.312.4011 | MHeinrich@boyett.net

Inventory Management Competitive
Pricing
On Time Delivery
Gas, Diesel, Renewable Diesel, and
Red Diesel Available

Agricultural Commercial Fuel
Truck & Trailer Delivery
Bobtail Loads Available



### **Boyett Petroleum**

209.577.6000 | Boyett.net 601 McHenry Ave, Modesto, 95350











Hi, my name is Jody. My spark is helping animals. This is my spark because I love animals so much. Also joining 4-H helped me confirm my dream of becoming a vet will fill my heart.



# PACIFIC SOUTH WEST IRRIGATION

### SALES • RENTAL • PUMP SERVICES

BALLICO 209-634-5072 **STOCKTON** 209-460-0450

**DIXON** 707-678-4277

HOLT 209-921-6011

CROWS LANDING 209-837-4669

pacsouthwestirr.com



**Leaders in Nut Harvesting Equipment** 

TRADITION

SERVICE

**INTEGRITY** 

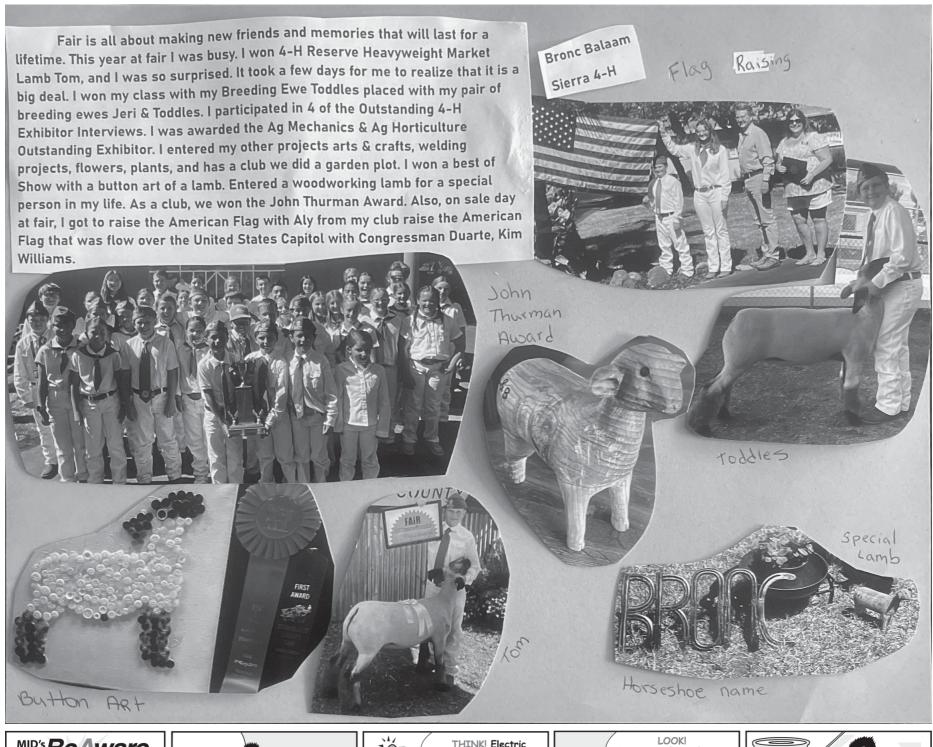
CRAFTSMANSHIP

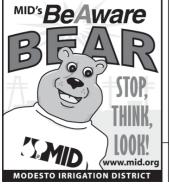
Serving the agricultural community since 1936

4737 Toomes Road, Salida Ca. (209) 545-1167 See all our products at goflory.com

### 4-H Creed

I believe in 4-H Club work for the opportunity it will give me to become a useful citizen. I believe in the training of my HEAD for the power it will give me to think, plan and to reason. I believe in the training of my HEART for the nobleness it will give me to be kind, sympathetic and true. I believe in the training of my HANDS for the ability it will give me to be helpful, skillful, and useful. I believe in the training of my HEALTH for the strength it will give me to enjoy life, to resist disease, and to work efficiently. I believe in my country, my state, and my community and in my responsibility for their development. In all these things I believe, and am willing to dedicate my efforts to their fulfillment.













### **Dairy Judging Team Travels to the East Coast**

Submitted by Paris Cabral

The MJC Dairy Judging team headed to the east coast to check out all breeds of dairy cattle and get in some practice to prepare for the upcoming national fall collegiate dairy contests. This trip would consist of 2 dairy judging competitions and traveling through 4 states for team members Tyler Miranda - Turlock, Paris Cabral - Turlock, Morgan Ramirez -Merced and coach Nicole Morris. The team earned 2nd place honors at the Big E in Springfield, Massachusetts on September 16th, winning the Brown Swiss High Team award and Tyler Miranda was 4th Overall. That evening they traveled south 335 miles to Harrisburg, Pennsylvania. After a full day of judging at the All-American Invitational Dairy Judging

Contest, the team had a great day in a very competitive contest. Walking away with 4th High Team in the Post-Secondary Division, Tyler Miranda was 9th High Individual and Paris Cabral was 10th High Individual. The team will be traveling to Madison, Wisconsin next week to compete at the World Dairy Expo.



4th Place High Team at All-American IYDJC Tyler Miranda - 9th Overall, Morgan Ramirez and Paris Cabral - 10th Overall.





### LOCAL AGRICULTURE **FINANCING**

**MODESTO TURLOCK PATTERSON** 

**MERCED LOS BANOS OAKDALE** 

yosemitefarmcredit.com 🚹 🚳 🛅







Morgan Ramirez, Tyler Miranda & Paris Cabral prior to competing at the Big-E in Springfield, Mass.

# "4-H Member to 4-H Alumna to 4-H Intern"

Aging out of 4-H is that sort of rite of passage at a time when young adult 4-H'ers are easing their way into full-on adult-hood. These youth members continue in 4-H until they reach the age of nineteen and can no longer participate in 4-H as a youth member. While some move onto other paths, most go on to give back to 4-H in one way or another. Discovering a way to do both has become a delight for Eve Dowdell, a 2022 4-H alumna. She completed her 4-H youth career and is embarking on the road to 4-H adult volunteering and state internship.

Eve Dowdell was pinned "4-H Alumna" at the State Leadership Conference. During the ceremony, Eve was announced as a recipient of both the Golden Clover Award and the Diamond Clover, the highest achievement for which a 4-H member is recognized. As well, 4-H members, leaders, and representatives from all over California bid her farewell on her 2021-2022 term as State Ambassador. Eve is the first State Ambassador from Stanislaus County in five years; that's since Gabriella Germann, a Stanislaus County native, served on the 2016-2017 State Ambassador team.

Eve's notable 4-H skills and accomplishments enabled her to shine as State Ambassador. She and her team developed a campaign centered on encouraging youth

to begin living their legacy now. While her team was responsible for implementing CA 4-H Youth Development Programs, creating educational workshops for County 4-H Ambassadors, and facilitating educational programs for other States' Ambassadors, Eve had the availability and specialized skillset to represent her team at Ag Day at the Capitol and on various State 4-H committees. She was invited to present informational sessions for the State 4-H staff towards advancing the CA 4-H social media platform. Using her talent for publicizing wacky Tiktok's to classy Instagram stories, Eve designed and

shared content to boost the presence of the CA 4-H brand, the State Ambassador's platform, and CA 4-H Ag.

Eve's passion for 4-H, communication, and pink showed through in all of her social media promotions. With little effort, anyone could see how 4-H is an avenue to cultivate her sparks and share them with her community. She seized every opportunity to mention her favorite things and how they relate to her 4-H experience. Her videos supporting upcoming 4-H events or honoring heroes, National American Sign Language (ASL) Day, and National Pink Day were her way of connecting with her fellow members in her own unique way.

Among her role as State Ambassador, Eve has had many successes in 4-H that led to significant contributions during her 4-H years. Her service as County President of Hi 4-H (yes, the ones who make the delicious milkshakes at the county fair!), President of Shooting Stars 4-H (her home club of eleven years), and Staff/Counselor on the County Camp Committee are just a few of them. She served her third term on the State 4-H Advisory Committee and helped run the first State Camping Conference since the pandemic. Eve thrives on communicating with 4-Her's across the state and supporting them in their endeavors. Whether through club work, county programs, or national opportunities, her caring and influencing attitude promotes a sense of belonging and gives 4-H members the prompting they need to believe they can achieve their

goals, master skills, and positively impact their communities. She says seeing young 4-H'ers taking advantage of all that 4-H has to offer reminds her of her own early 4-H

years, when her eyes dazzled at the sight of older 4-H'ers in the spotlight.

Over the years, Eve has been an outstanding role model who has connected to and affected the lives of many. With great compassion, competency, and character, Eve has shown that she embodies the essence of a true leader. Her influence has mostly been recognized in her commitment to 4-H project leadership. Particularly, projects such as ASL, Dance, Communications, and Embroidery, where she embraced her sparks, are her favorite projects to lead. Through all her project roles, her magnetic personality inspires others, adults and youth members alike, to succeed in facing life's challenges with integrity, determination, and a smile. Eve continues to serve 4-H members as officer advisor for Shooting Stars 4-H club, county co-advisor for the Stanislaus Hi 4-H Committee, and assistant to County Ambassador teams. Most recently, she started as a student intern in Marketing and Communications for the UC ANR State 4-H Youth Development Program.

As Eve is no stranger to achievement, she is making headlines at Modesto Junior College (MJC), where she pursues Communication Studies. Her contributions on campus have put her in the spotlight as ASL Club officer, President of Alpha Kap-



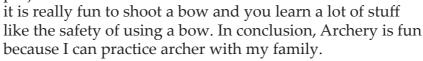


pa chapter of Sigma Chi Eta, and member of the 2022-2023 Intercollegiate Speech & Debate Team. Her time on the Speech & Debate team has earned MJC the Hornet Cup, 1st Place Sweepstakes Award, and the Phi Ro Pi 2023 National Award. Eve began her competition year as Top Novice at the Golden Gate Opener, then took two 1st Placings at the Mustang and the Paul Winters Invitationals for her persuasive speech performance. In her speech, she advocated for the deaf community by calling for ADA accommodations in drive-throughs. She went on to claim 3rd Place at the Northern CA Forensics Association Championship and 1st Places in both Communication Analysis and Persuasive Speech at the Hornet Tournament. These accomplishments are a credit to all her years of learning by doing in 4-H. Eve says she pulls from her experience toolbox, having learned and taught the value of resiliency, civil discourse, motivating others for impactful change, and building connections. Eve is a tremendous source of encouragement and guidance with a tenacity for working with individuals from various cultural backgrounds, lifestyles, and mindsets.

Eve adds, "Whether I am tutoring or facilitating a campus life event, I want to be an approachable light and friend to the students of MJC. I've been privileged with opportunities to employ self-management. Now I want to contribute my skills, insight, and perspective, and give back what I have been so generously given. As I develop my own passions and knowledge, I am only fulfilled knowing that I have also influenced another's growth and sparked their passions. Like 4-H, MJC has a powerful foundation, helping students grow in their field of study. I'm thankful to be a contributor to that growth."

Eve's greatest passion remains in her faith. She regularly makes time to support youth mentorship and volunteers as a bible study leader and on the prayer team for her church, JC Fans. Let's celebrate and thank Eve for sharing her time, gifts, and positive attitude for the benefit of our 4-H youth and our community.

Hi, my name is Raylen Barcellos. I am 12 years old and I am in 7th Grade. I have also been in Newman 4-H since I was five years old. I am the 2023-2024 recreational leader. I have one sister and two brothers .and I also have 3 dogs and 2 cats. I attend school at Sacred Heart Catholic School in Patterson California. Other things I am involved in are fall baseball in Merced, flag football in Hilmar in January and I bake with my family. I have been in shooting sports (archery) I have been in it for 3 years, I am also involved in dairy and arts and craft. I have been in dairy for 3 years and in arts and craft for 6 years. The Newman 4-H Shooting Sports: Archery group, was involved in the mailed in the second annual CA 4-H Hybrid Archery Tournament. I shot 20,30 and 40 yards and I would like to thank the Stanislaus County Fair for letting me turn in my project and I got second place. My family and I went through the barn and saw it on display I also have my own personal compound bow with my own arrows. I would like to introduce this project to other kids in 4-H because





### Tiffany Lionudakis Stanislaus County Leader's Council Co-President

I'm 4-H Proud of all the members that never give up. The ribbons, banners and pins are great when earned, but sometimes it's only your 4-H Family that knows the fears, doubts, and disappointments you've overcome in the process. I'm 4-H Proud of the members willing to share their struggles, to brainstorm with others, and find new ideas to try. I'm 4-H Proud to be an Alumni of and current Volunteer for Stanislaus County 4-H, helping members find their sparks and watching them help each other grow, succeed, and continue to "Make the Best Better." 4-H is built around "Learn by doing" experiences that foster positive youth development.



### **MODESTO FFA 101 YEARS OF TRADITIONS**

Join us for our MHS Ag Boosters Annual Dinner & Auction

November 4, 2023

5:30 PM—Wine & Beer Tasting begins
7:00 PM—Buffet Dinner Served

MPPA Hall

432 6th Street, Modesto, CA

Tasting—Dinner—Dessert Auction
Live & Silent Auction—Fun!

YES, WE CAN ATTEND!

1 Ticket @ \$65.00 \_\_\_\_\_

1 Table for 8 \$600.00 \_\_\_\_\_

Please choose a level:

### **GOLD SPONSORSHIP (\$1,000 or more)**

Sponsor receives: Announced during event, name &/or company logo on signage at event, name &/or logo on table tent cards (also VIP reserved table or 8 dinner tickets)

### SILVER SPONSORSHIP \$750

Sponsor receives: Announced during event, name on signage at event, name on table tent cards (also 6 dinner tickets)

### BRONZE SPONSORSHIP \$500

Sponsor receives: Name on signage at the event, name on table tent cards (also 4 dinner tickets)

### **GREENHAND SPONSOR \$250**

Sponsors receives: Name on table tent cards and in the thank you flyer (also 2 dinner tickets)

CELEBRATING 101 YEARS OF MODESTO FFA!



Brian Casey is active in Folkart, poultry, cavies and rabbits, he participates in primary showmanship and enjoys Favorite Foods Day events and making displays.



Scan here to find your local RCD, reach out, and schedule a DU test.